

PRESTON SAMPSON letters from home

PRESTON I havent been SAMPSON letters from home



GREGORY W. FOWLER, PHD PRESIDENT UNIVERSITY OF MARYLAND GLOBAL CAMPUS

On behalf of the University of Maryland Global Campus (UMGC) community and the more than 95,000 learners we serve each year, I am pleased to welcome you to a special exhibition—*Preston Sampson: Letters from Home*.

Sampson launched his career as an artist more than four decades ago after graduating from our sister institution—University of Maryland, College Park—with a bachelor's degree in studio art. His work has gained international renown for its mastery of color across a variety of media and for the unique perspectives in his depictions of family, friends, Black culture, and society as a whole. These works now feature in public and private collections across the country and around the world.

In addition to his work as an artist, Sampson is a sought-after public speaker and workshop host who has held residencies regionally and nationally and served as curator for a variety of exhibitions. His service as an art teacher for more than a decade in the District of Columbia public school system is especially meaningful, given UMGC's mission to inspire hope, empower dreams, and transform lives . . . one student at a time.

As you view this remarkable exhibition, I hope you come away as inspired as I am by the perspective, vision, and ideas on display, which serve to remind us of the power within us to teach and learn—and in doing so, to build a better, more vibrant world.

Thank you for joining us at this thought-provoking exhibition and for your continued support of the arts and our UMGC Arts Program.

Director's Statement





ERIC KEY
DIRECTOR, ARTS PROGRAM
UNIVERSITY OF MARYLAND
GLOBAL CAMPUS

Preston William Sampson III (b. 1960) has worked in the trenches creating art for as long as he can remember. Art was in his household growing up: his father and one of his sisters drew, and they taught him to do the same. He remembers an absence of African American figures in the art world, but he also remembers his mother cutting out images of African Americans by other artists and hanging those works in the home. This family practice made Sampson determined to tell stories of the African American experience and include African American representation in his work.

Sampson realized he had a talent for making art in high school. He spent much of his time drawing in English class, and his English teacher, Peggy Phillips, would often show the other students his drawings, remarking that they could be as talented if they would apply themselves as Sampson did. Recognizing his talent, she introduced him to a graphic artist she knew. That artist also encouraged him, but it was Ms. Phillips who told him that he had a talent and that he could make money from his art.

From that day on, Sampson has followed an artist's path. After graduating from high school, he moved to Maryland to attend University of Maryland, College Park (UMCP). There he met other artists who not only taught him different artistic techniques but mentored him. These artists included the eminent David Driskell, Patrick M. Craig, Jim Forbes, and Rhonda Williams. Sampson graduated from UMCP in 1984 with advanced knowledge and skills for creating art.

Over the years, Sampson has taught art in elementary school, high school, and community colleges and participated in community programs such as the Neighborhood Arts Academy in Washington, DC. When he decided to leave his teaching career, he knew the next chapter in his life was to focus on creating art. As with most dedicated artists, he is consumed by art. He surrounds himself with plans for the next work in the midst of completing his current work. He is up late in his studio and up early to advocate for art, artists, and the art industry.

The exhibition *Preston Sampson: Letters from Home* is a journey of reflection on Sampson's life and experiences through art. Each work is a pictorial representation of some part of his life—his family, with their ups and downs, successes, and strength, and his community, including church and athletic and musical events. His works are colorful, mystical yet direct, and thoughtful. Through his art, Sampson tells us about what is important to him. The UMCG Arts Program is honored to share with you these moments in the life of Preston Sampson.

Curator's Statement

Preston Sampson is a significant voice in contemporary art, his diverse practice encompassing painting, pulp painting, encaustics, and printmaking. A native of Florida with a fine arts degree from University of Maryland, College Park, Sampson crafts dynamic compositions that appeal to both domestic and international audiences and are found in esteemed public, private, corporate, and institutional collections.

Sampson orchestrates his compositions with a masterful command of hue and tone; his prints resonate with carefully considered chromatic relationships. His energetic approach serves as a visual analogue to his deep passion for jazz. The viewer can feel a palpable sense of rhythm and movement. Indeed, some of his most exuberant works can be understood as expansions of melodic ideas translated into visual harmonies and improvisational gestures.

Sampson focuses his creative attention on figurative portrayals, aiming "to emote, to touch, to move you to the center of it all, to enable you to feel certain changes, like fleeting moments of memory." His artistic intention is deeply rooted in creating an immediate and visceral connection with the viewer.

A powerful example of Sampson's narrative ability lies in his compelling series dedicated to Negro Leagues baseball. Richly textured mixed-media collages vividly recall the energy and excitement surrounding teams such as the Pittsburgh Homestead Grays, the New York Black Yankees, and the Birmingham Black Barons. In these works, Sampson not only documents a crucial chapter in American history but also ensures that the baseball players' stories continue to reach new viewers. His mastery of his chosen mediums allows him to evoke the emotional weight of an era.

PRESTON SAMPSON: THE COLOR OF KINSHIP

by Adrienne L. Childs, PhD Art Historian, Curator, and Author

rolific and passionate, Preston Sampson is a painter's painter, an artist's artist. He is a creative who builds no boundaries between art and life and recognizes no borders between history and the present. Sampson's superpower is his mastery of color, and the figure is his enduring subject. In many ways, Sampson's work harkens back to a different era. It abounds with images of men in fedora hats and vintage suits. Sensuous women who channel old Black Hollywood dance across his canvases. But the humans who populate Sampson's tableaux are not just stylish types; they are his friends and loved ones, past and present. They are icons of Black history who represent achievement, resistance, and the beautiful resilience of African

American culture. Across countless surfaces, from canvas to handmade paper, Sampson crafts stories that explore the shared experiences of African Americans and lovingly mine his family lore.

Sampson's creative conversation with the continuum of Black life in America is an approach that situates him as an inheritor of the New Negro movement and Harlem Renaissance sensibilities that emerged in the early 20th century. In 1925, Alaine Lock published the anthology The New Negro, which articulated the important role of the arts in the urgent project of representing Black life and history. In the face of epic social challenges for African Americans, the movement emphasized self-definition through the arts as a form of both resistance and nourishment. The essential role of the visual arts in Black cultural and political formations has continued unabated. Indeed, 100 years after the New Negro movement called artists to embrace creativity as a form of collective uplift, Preston Sampson: Letters from Home celebrates an artist who has carried that tradition dynamically into the 21st century.



Fig. 1. Origin, 1978, oil on canvas, 10½ x 8½ in.



Fig. 2. Legacy, 1999–2000, acrylic on linen, 90 x 80 in., Collection of the Washington (DC) Alumni Chapter of Kappa Alpha Psi Fraternity



Fig. 3. The Craftsman, 2007, etching, 15×15 in., UMGC Permanent Collection, Maryland Artist Collection, Produced by Millennium Art Salon, Gift of Juanita Boyd Hardy

Family Men

Sampson was born and raised in Pleasant City, a historic African American community in West Palm Beach, Florida. Aptly named, Pleasant City was a small, segregated enclave of working-class Black families that felt like a safe, supportive, and even idyllic place to grow up. Sampson writes, "It was a community of fierce pride, dignity, achievement, and swagger, all against the backdrop of social distress and desegregation." Sampson's formative years spent in this family-oriented town with his two parents and three older siblings had a lasting impact. The youngest and the only male, Sampson is the third Preston, the namesake of his paternal grandfather, Preston the first, whom he never knew. This patrilineal ancestry looms large in Sampson's work and is a driving force behind many of the stories he tells. In fact, Preston the first became his grandson's muse—the spirit behind the archetypical Black man who is Sampson's constant refrain. In the 1978 painting Origin (fig. 1), Sampson fashions a composite figure driven by the idea of his grandfather, perhaps even drawing on cellular memory. Origin was the first oil painting Sampson completed during his undergraduate studies at University of Maryland, College Park. Remarkably, it remains the seed from which Sampson's nearly 50-year practice springs.

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Sampson's young painterly hand applied muted tones to *Origin*, recalling faded family photographs. The solemn portrait of a man wearing a suit and tie with a wide-brimmed hat dipping stylishly to his left that germinated in *Origin* is Sampson's signature composition, an ancestral icon that appears in countless other paintings that followed. This figure resurfaces in group portraits such as *Legacy* (fig. 2), in which Sampson pays tribute to his forefathers and the essential beauty and strength of Black men.

A critical mass of Sampson's work unapologetically tells the stories of Black men—all kinds of Black men. Old men in hats. Young men with swagger. Athletes, soldiers, waiters, presidents, poets, musicians, fathers, martyrs, dandies, and more. Prominent in Sampson's ongoing project to uplift the image of the Black male are depictions of working men. Sampson states:

Behind every PhD, lawyer, and entrepreneur, there is a man in the background with dirt under his fingernails. A shirt with a name tag, no fanfare, almost invisible to the privileged, merely someone doing his bidding. In other words, he is the backbone of America, the man who sacrificed and labored to send the first in his family to college. An American hero.²

The etching with chine collé *The Craftsman* (fig. 3) celebrates the skilled workmanship of two builders who are able to create structures with their hands and tools. The central figure, depicted with muscular arms, is captured carving wood, while the man in the background saws a plank. Sampson's



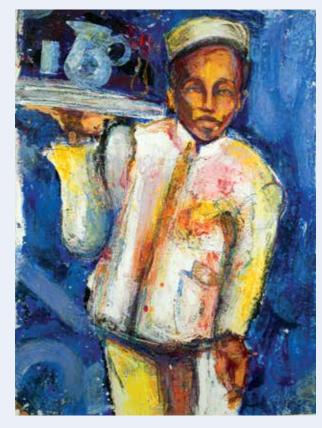




Clockwise from top left: Fig. 4. Holding the Line, 2007, mixed-media pulp painting, 30 x 22 in., Collection of George Martin; Fig. 5. Jacob Lawrence, Builders Three, 1991, lithograph on Arches paper, 30 x 21¾ in., Courtesy of DC Moore Gallery, New York, © 2025 The Jacob and Gwendolyn Knight Lawrence Foundation, Seattle/Artists Rights Society (ARS), New York; Fig. 6. Moving Wood, 2006, mixed media on pulp paper, 30 x 40 in., UMGC Permanent Collection, Maryland Artist Collection, Gift of the artist

expressive draftsmanship adds movement and energy to the composition. In the 2007 pulp painting Holding the Line (fig. 4), Sampson's working man literally holds a rope as he metaphorically holds the line for his family and community. Sampson's use of line, vivid color, and focus on the laboring Black body reflects the influence of Charles White and Jacob Lawrence—two of Sampson's art heroes and towering figures in the history of American art. The powerful arms and large hands of the men in Lawrence's 1991 lithograph Builders Three (fig. 5), for instance, speak to the strength and dignity of work and of Black working men. These sentiments are echoed by Sampson in The Craftsman, Holding the Line, Moving Wood (fig. 6), and countless other works. Sampson's intergenerational dialogues with Lawrence, White, and others are an artistic repartee that has become a critical aspect of his process.

Important figures in African American history appear throughout Sampson's body of work.





Clockwise from left: Fig. 7. Langston Blues, 2006, pulp painting and mixed media on handmade paper, 30 x 40 in., Collection of Kendrick Ashton; Fig. 8. Langston Hughes working as busboy in Washington, DC, 1925, photograph, Underwood Archives, Inc./ Alamy Stock Photo; Fig. 9. Created Equal, 2022, hand-embellished digital print, 40 x 30 in.

The poet Langston Hughes in his waiter's uniform is featured in Langston Blues (fig. 7). While the painting is not a portrait of Hughes, it is based on a well-known 1925 photograph of the poet working in a Washington, DC, hotel (fig.8). Here Sampson's interest in celebrating the working man meets his ongoing conversation with the luminaries of Black history. There is perhaps no greater luminary than Frederick Douglass, who escaped slavery in the 19th century and became an abolitionist. In Created Equal (fig. 9), Sampson's Douglass, dressed in a colorful suit, is seated in the Lincoln Memorial's monumental chair. Against the backdrop of an American flag, a heroic Douglass looms large while a young boy gazes up at him. Again, Sampson explores the importance of intergenerational learning and respect connecting the experiences of today's Black youth to the social justice crusades of major historical figures like Douglass.



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Fig. 10. Repose, 2011, mixed media on pulp paper, 22 x 30 in., Collection of Piero and Christie Novelli



Fig. 11. Big Top with Natural Crown, 2017–18, mixed media on canvas, 38 x 30 in.



Fig. 12. Sam Gilliam, Sierra, 1972, acrylic on shaped canvas, 54¼ in., x 50¼ in., Courtesy of the Phillips Collection, Washington, DC, © 2025 Estate of Sam Gilliam/Artists Rights Society (ARS), New York

The Color and Texture of Style

Leisure pursuits, sports, and the joyous connections between everyday people are celebrated in Sampson's expansive view of Black life. With a nod to the idyllic pastorals of Henri Matisse, the mixed-media work *Repose* (fig. 10) features a woman reclining amid an abstract riot of pigment. For me, this work imagines a woman of color as an allegory of nature and beauty—fully deserving of repose. It also offers a healing gesture that counters destructive tropes of the Black woman as a solely laboring or even primitive body.

Repose is as much a meditation on the beauty of women of color as it is an exploration of color and texture, which are paramount features of Sampson's practice. As a graduate student at the University of Maryland, College Park, Sampson worked with professors and mentors David C. Driskell and Sam Gilliam, who were both master colorists. Driskell's and Gilliam's vivid jewel tones continue to thrive in Sampson's work. While Sampson is an avowed figurative painter, he was deeply influenced by Gilliam's immersive and expressive abstraction. The gestural interplay of color and texture encompassing works such as Repose and Big Top with Natural Crown (fig. 11), among many others, recalls works by Gilliam, such as the 1972 painting Sierra (fig. 12). Indeed, Sampson's 2024 untitled abstraction (fig. 13) beautifully reflects the Gilliam inheritance.

In 1997 Sampson was inadvertently introduced to pulp-painting techniques, and they afforded his love affair with color and abstraction new possibilities. Pulp painting describes a method of building an image with pigmented wet pulp (the fibrous wet material out of which paper is made) before it dries. The result is a textured work in which the image is not on the surface but built into the paper. For Sampson, the fluidity of the process provides a dynamism of its own. The way the pigments move through the pulp and blend together is beyond his absolute control. The element of surprise and the ability to layer saturated color intrigues him and has kept him excited by the medium for two decades.

In many of Sampson's pulp paintings and other works, men and women of dignity and style

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are some of his most enduring characters. I use the term *characters* deliberately because Sampson often states that he is a narrative painter, a griot of sorts. While there is always a backstory behind each figure, drawn from Sampson's own experiences, encounters, and memories, the figures are recognizable and relatable to viewers of all stripes. The cool and collected woman and man pictured



Fig. 13. Untitled (Abstraction), 2024, mixed media on canvas, 48 x 48 in.





Clockwise from left:
Fig. 14. Class, 2024,
pulp-painting collage,
61 x 33 in., Collection of
Brenda Atkinson-Willoughby;
Fig. 15. Dignity, 2024, pulppainting collage, 61 x 33 in.;
Fig. 16. Home Boy Ralph,
2020, mixed-media pulp
painting, 41 x 23 in.,
Collection of the artist



respectively in Class and Dignity (figs. 14–15) embody Sampson's penchant for familiar characters with style and swagger. Class and Dignity are fashioned in his pulp-paper technique with collaged textiles that include an African fabric in the man's tie. Here Sampson points to the way Black style seamlessly incorporates diasporic identities.

Sampson's males can be considered dandies. Dandyism—or the performative affectation of style, refinement, and elegance adopted by some men—has been a fascinating aspect of Black male self-fashioning for centuries.³ Black dandies embody Sampson's vision of the depth, breadth, authenticity, and joy of Black style. His images are teeming with Black dandies, including family, friends, and wholly fictitious characters. *Home Boy Ralph* (fig. 16) is a case in point. Sampson portrays Ralph full-length wearing white pants and shirt with a red-and-white blazer accented by a red bow tie. Cutting quite the figure, Ralph communicates a youthful confidence and attitude with his wide-legged stance. Sampson recalls that Ralph was a friend from his childhood

in Pleasant City. He remembers Ralph as an "openly gay man when it wasn't cool, but every brother in the hood gave him respect and just treated him as another homeboy." For Sampson, memories of Ralph represent the inclusive spirit of his community, even in the 1960s.

For Black men, dress and style can signal both personal expression and a form of resistance to entrenched degrading stereotypes. Black social, cultural, and political standing can be asserted through style in creative ways. In Hero's Welcome (fig. 17), the "hero" wears an army uniform. His figure emerges from undulating dabs of color that come together organically in the pulp-painting process. Visible through the color clouds are small "pickaninny" figures—degrading stereotypes of Black babies that were popular in Jim Crow America. These kinds of insulting images, which permeated popular culture in the early 20th century, were deployed to denigrate African Americans who struggled for advancement. Here Sampson asks us to consider the patriotism of Black soldiers who often sacrificed for the nation against a backdrop of injustice.



Fig. 17. Hero's Welcome, 2024, mixed-media pulp painting, $23\frac{1}{2} \times 19$ in.

Social and Personal Justice

As an astute chronicler of Black life in America, Sampson has been keenly aware of the perilous environment that young Black men have had to navigate both historically and in our time. Contemplating one of the most egregious chapters of racial injustice in our recent history, Sampson created a series of portraits as an homage to the unjustly accused and incarcerated young Black men dubbed the Central Park Five. Oh Say Can You See (fig. 18) depicts one of the accused in a mug shot-like portrait. "NYCPD" and "MAGA" are stamped across the front of the painting. Of course, the New York City Police Department was responsible for the ultimate wrongful imprisonment of these men. "MAGA" refers to the political movement incited by Donald Trump when he ran for president in 2016, 2020, and 2024. Notoriously, Trump had placed an advertisement in the New York newspaper Newsday in 1989, calling for the execution of the Central Park Five. Here, Sampson is collapsing

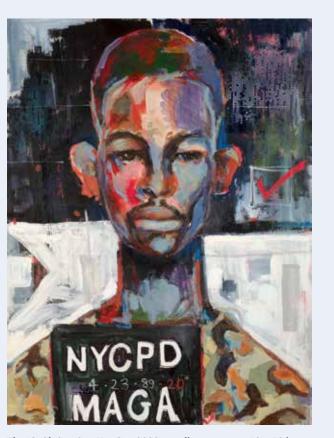


Fig. 18. Oh Say Can You See, 2020, acrylic on canvas, 40 \times 30 in.

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time: connecting the rhetoric of making America great again—as called for in Trump's 21st-century slogan "MAGA"—to the imprisonment of the young Black men for whom Trump called for the death penalty in 1989. The fact is that by the 2020s when Sampson embarked on this series, the nation had seen innumerable unjustified incarcerations and killings targeted at young Black men. Sampson's portraits of all five young men speak backward and forward in time.

In recent years, Sampson has embarked on his Documents Please series—one of his most personal bodies of work. In the course of doing family research, Sampson's sister Joyce uncovered family documents previously unknown to him. They reveal an astonishing chapter of their family history. The artist's great-uncle Morris M. Sampson, born in 1834, rose to become a justice of the peace in Madison County, Florida, in 1874. This was a major achievement for a Black man in the Reconstructionera South. Yet, among the unrest in the county, Morris Sampson was lynched in the mid-1880s. While it is impossible to reconcile this devastating history, Sampson mines the wrenching contradiction between uplift and oppression through a series of works in which he creates multimedia portraits of his ancestral icon and incorporates his family documents into the work. In Chronicle of Morris (fig. 19), Sampson creates a generalized portrait of Morris Sampson, a Black man with strong White and Native American features. Wearing the signature tilted fedora, Sampson's archetypical ancestor is dappled in yellows, pinks, oranges, and light blues. Through the paint, we can see traces of the 1874 certificate naming Morris Sampson a justice of the peace for Madison County. The beauty of the figure and the accomplishment represented by the certificate are tempered by our understanding of the horrific demise Morris Sampson suffered. Here Sampson accepts and represents the whole of the story—recognizing that Black life in America is replete with these histories of trauma and beauty. Yet through his art, Sampson remains optimistic. He states, "Agents of hate and divisiveness are at the helm, and yet, we remain resolute with hope and pride and beauty."4 Hope, pride, and beauty are indeed Sampson's winning cocktail.

Preston Sampson: Letters from Home brings together a kaleidoscope of works produced over decades. They are a testament to a politically, socially, and aesthetically engaged artist who paints with love and passion from his heart and home.

Adrienne L. Childs, PhD, is an award-winning art historian and curator. She received her doctorate from University of Maryland, College Park, and is the former curator of the David C. Driskell Center. She is currently the senior consulting curator at the Phillips Collection.

- ¹ Preston Sampson statement in Lynn Sures and Michelle Samour, *Radical Paper: Art and Invention with Colored Pulp* (Legacy Press, 2024), 217.
- ² Artist statement, 2025.
- ³ See Monica L. Miller, Slaves to Fashion: Black Dandyism and the Styling of Black Diasporic Identity (Duke University Press, 2009).
- ⁴ Artist statement, 2020.



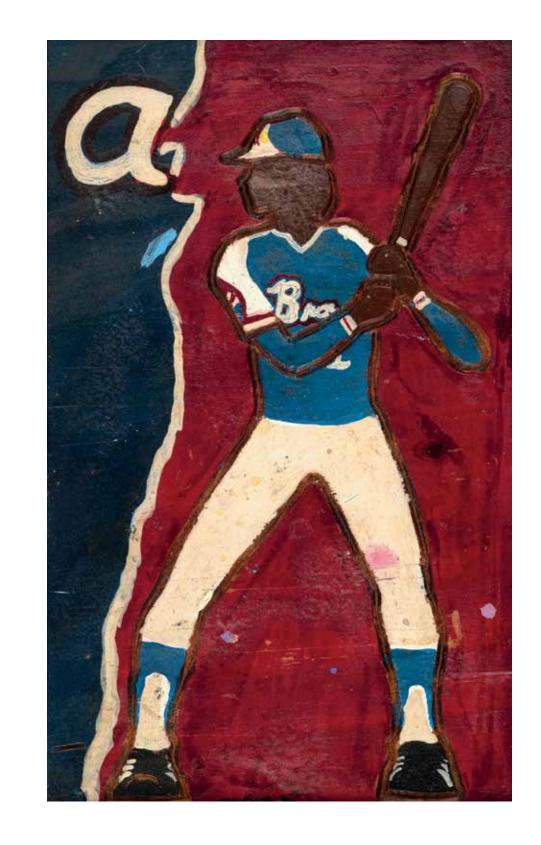
Fig. 19. Chronicle of Morris, Documents Please series, 2024, pulp-painting collage, 34×25 in.



Self-Portrait, 1978, gouache on board, 193/8 x 63/8 in.

PRESTON SAMPSON letters from home



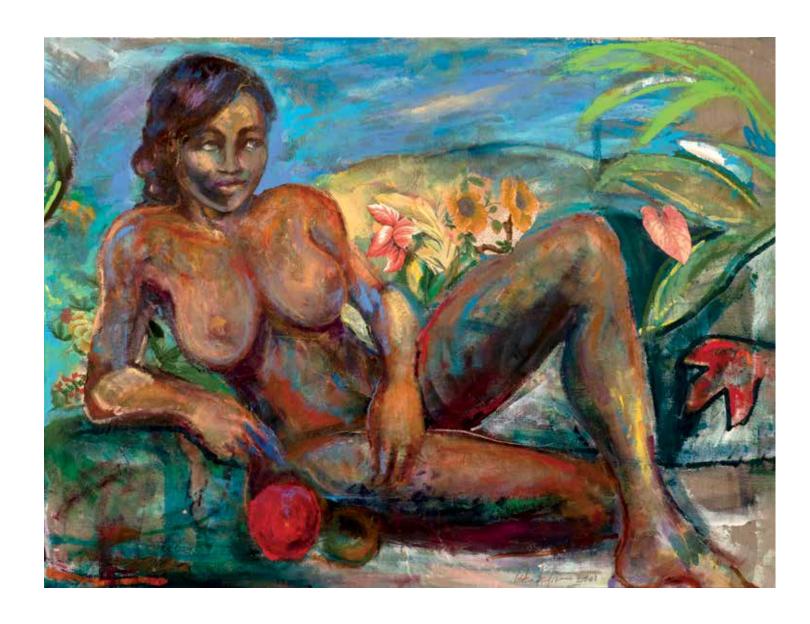


Miami Dolphins, 1970s, paint on wood, $8\frac{3}{4} \times 10$ in.

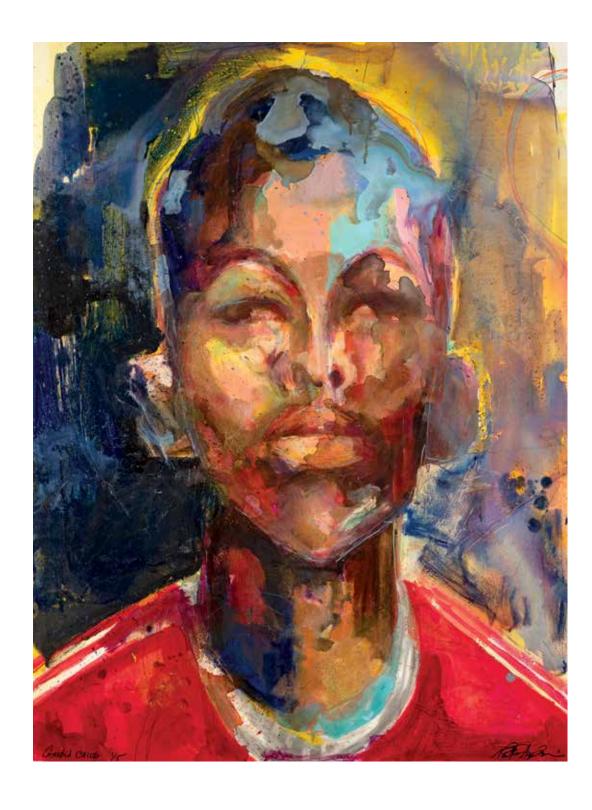
Untitled (Baseball Player), 1970s, paint on wood, 11 3 /4 x 7 in.

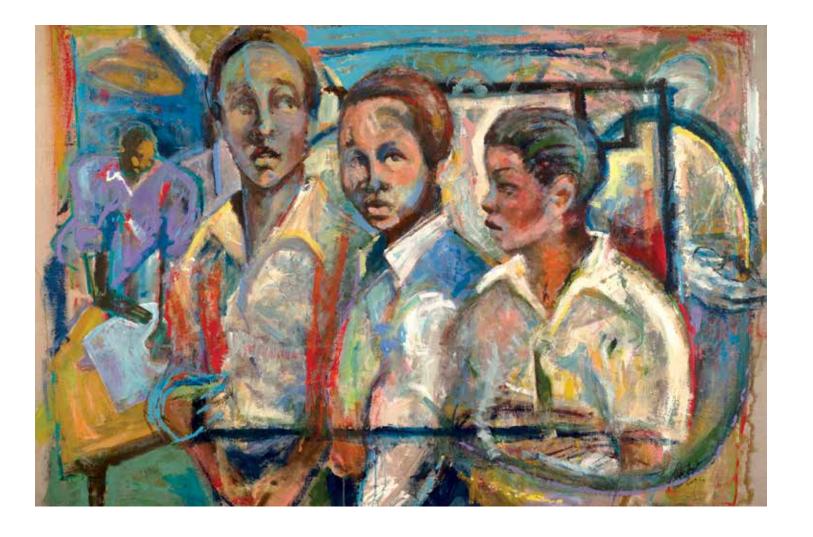


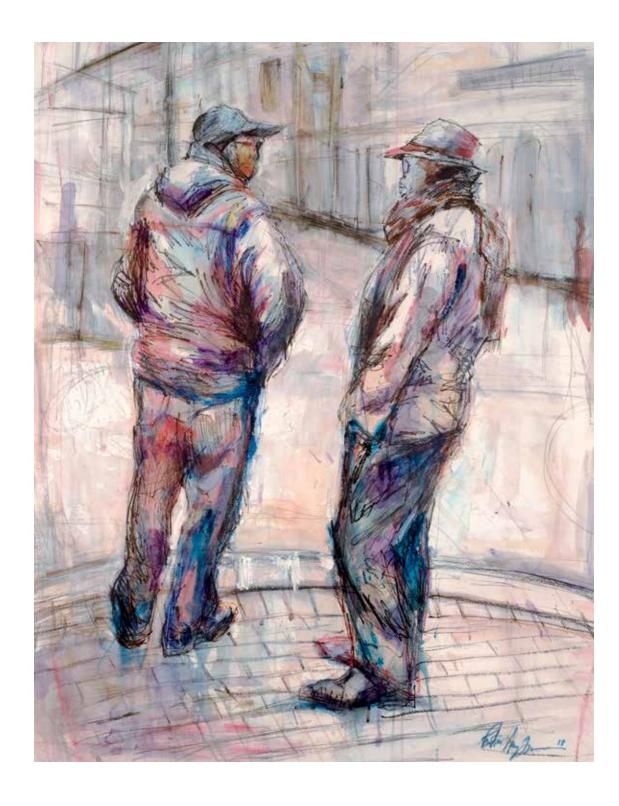


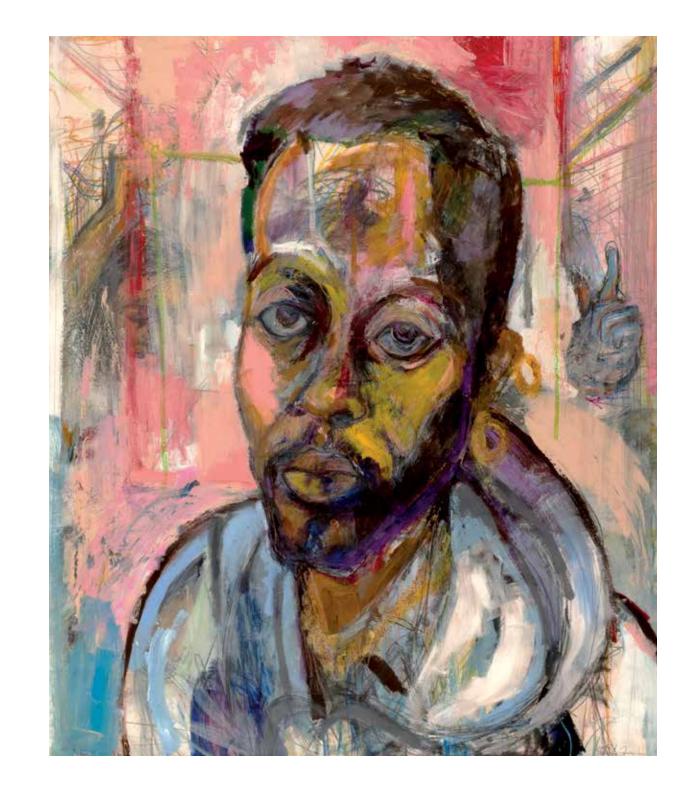








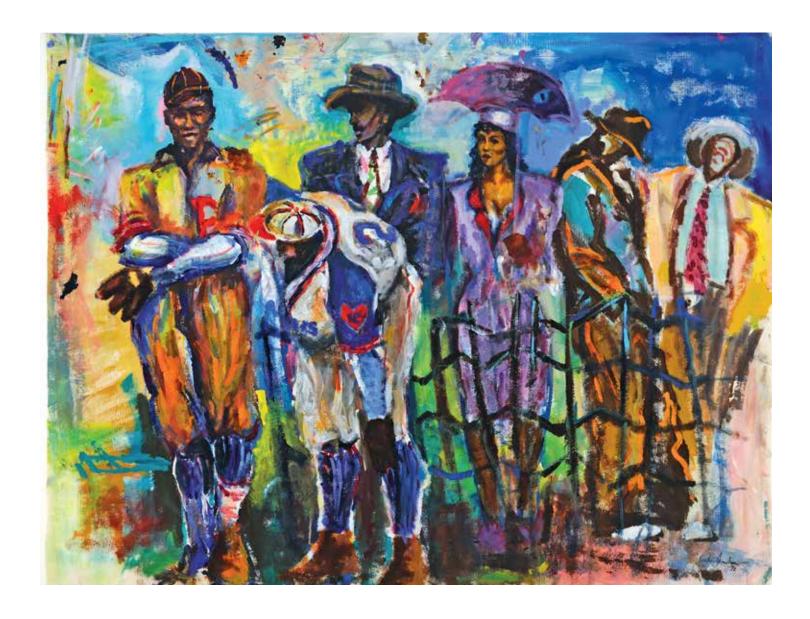




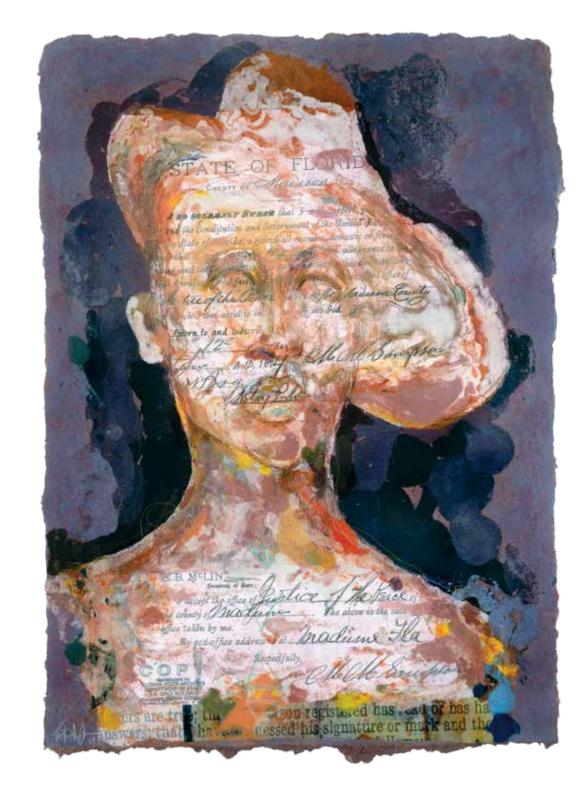
Fork in the Road, 2018, mixed media on paper, 41 x 32 in.

Pink Floyd, 2018, mixed media on paper, 50 x 41 in.









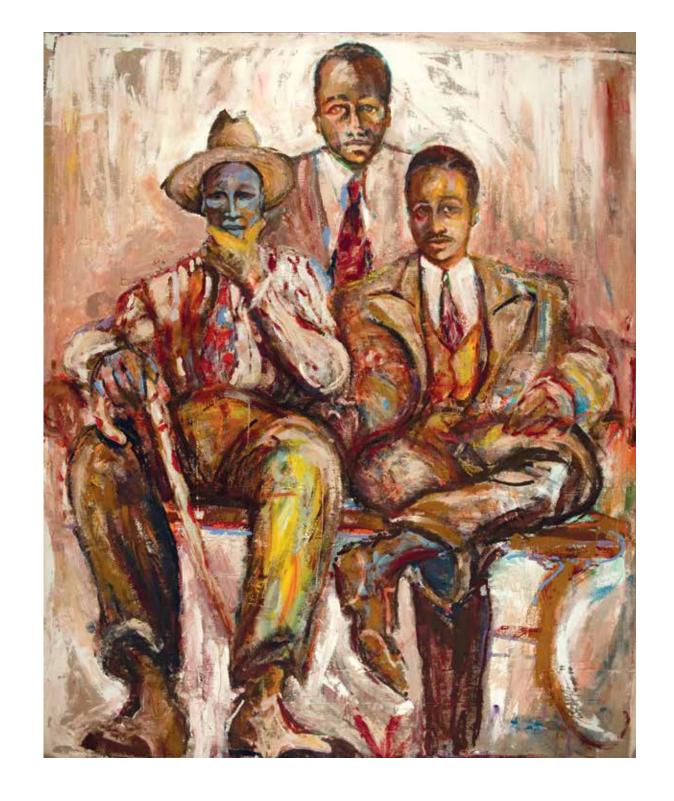
Bearer of Secrets, Documents Please series, 2024, pulp-painting collage, 34 x 25 in.

Documented, Documents Please series, 2024, pulp-painting collage, 34 \times 25 in.





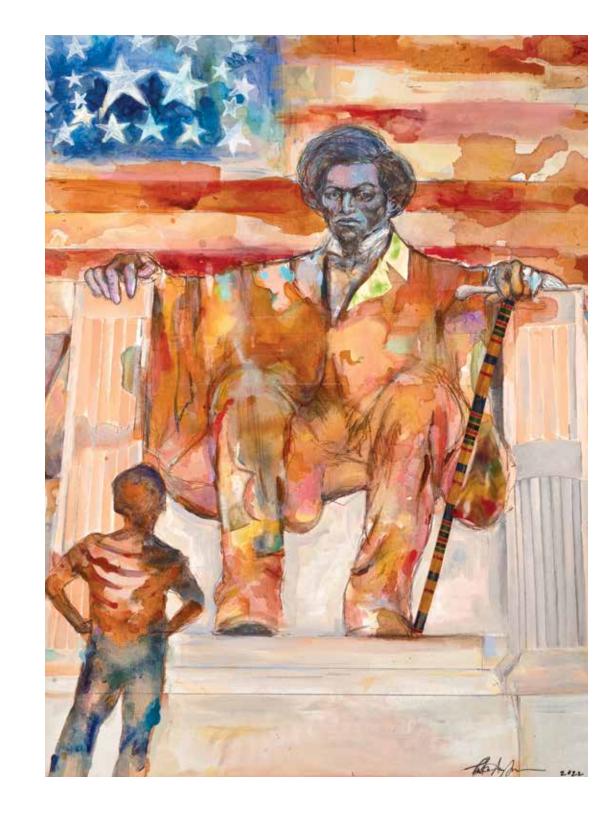




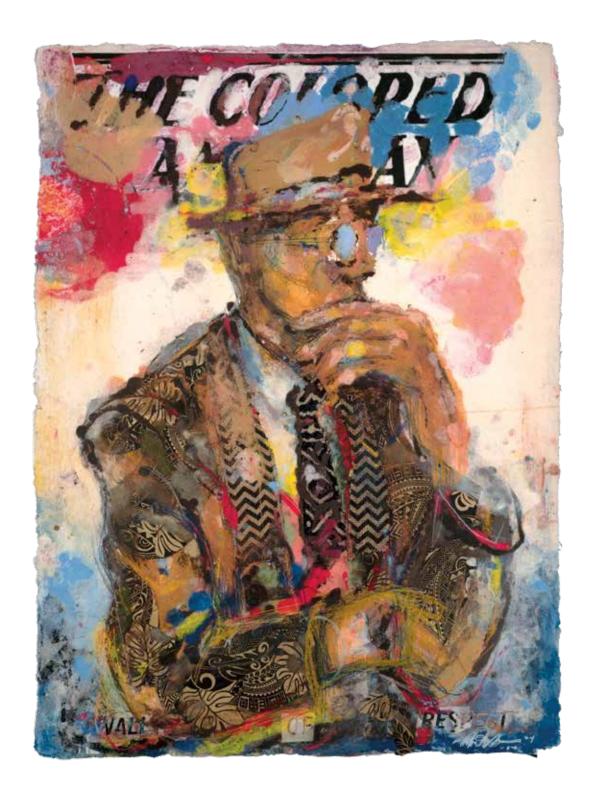
Brothers, 2022, mixed media on canvas, 48×60 in.

Legacy, 1999–2000, acrylic on linen, 90 \times 80 in., Collection of the Washington (DC) Alumni Chapter of Kappa Alpha Psi Fraternity

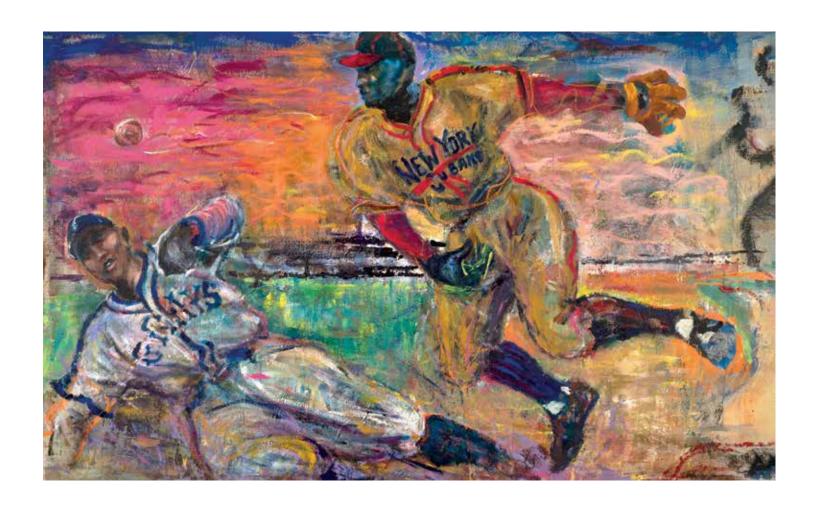


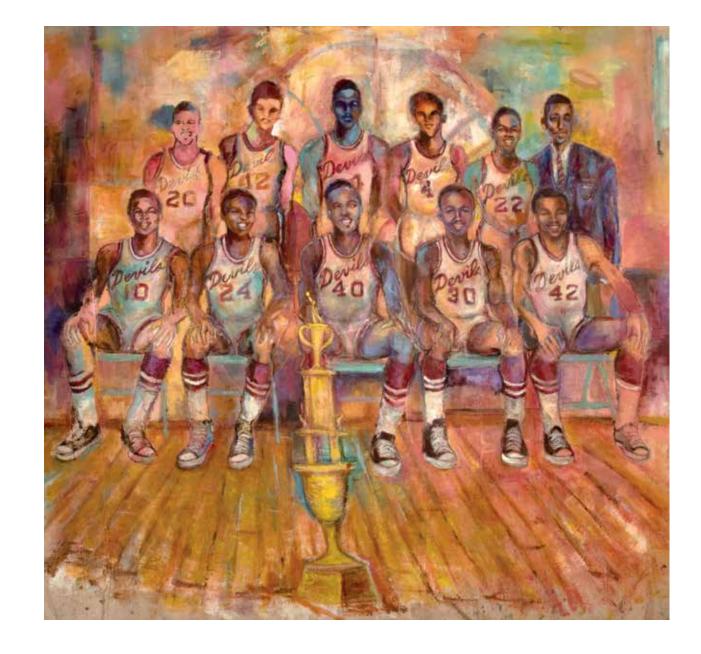


Lion, 2022, pulp-painting collage, $40\frac{1}{2} \times 23\frac{1}{2}$ in., Collection of Moses Sawney







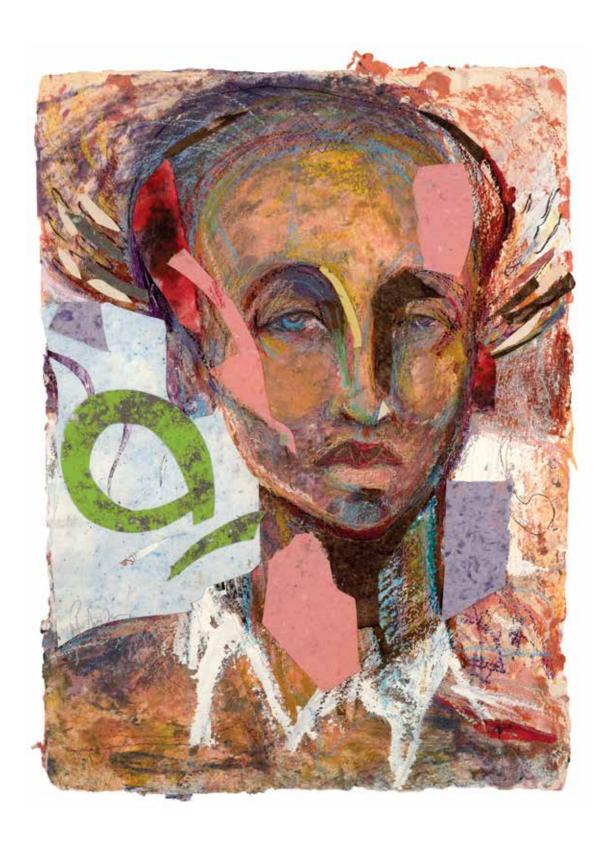






Patriot Game, 2024, mixed media on paper, 41 x 23½ in.

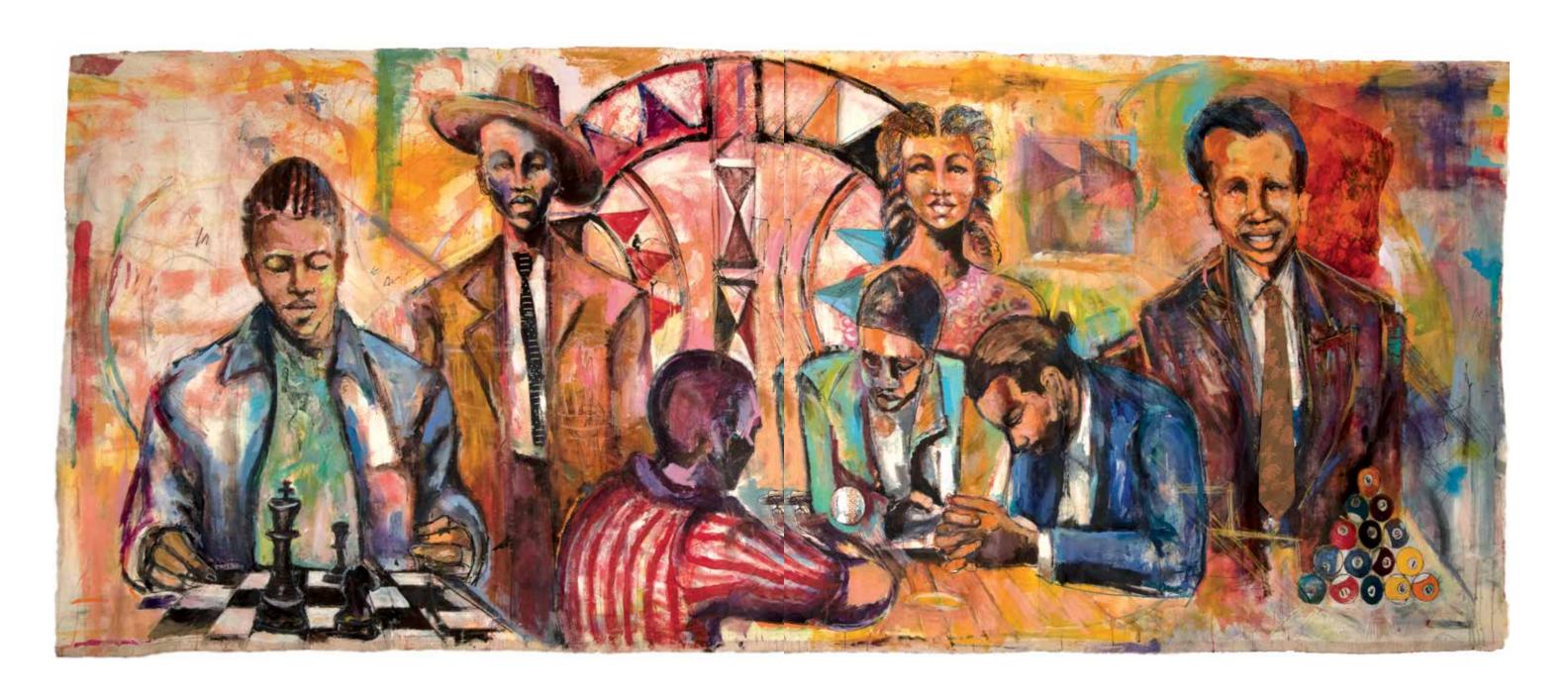
Chronicle of Morris, Documents Please series, 2024, pulp-painting collage, 34 x 25 in.





Modern Man, 2007, mixed-media collage on paper, 30½ x 21½ in., Collection of Neil and Juanita Hartbarger

 ${\it Moving~Wood},~2006,~mixed~media~on~pulp~paper,~30~x~40~in.,\\ UMGC~Permanent~Collection,~Maryland~Artist~Collection,~Gift~of~the~artist$



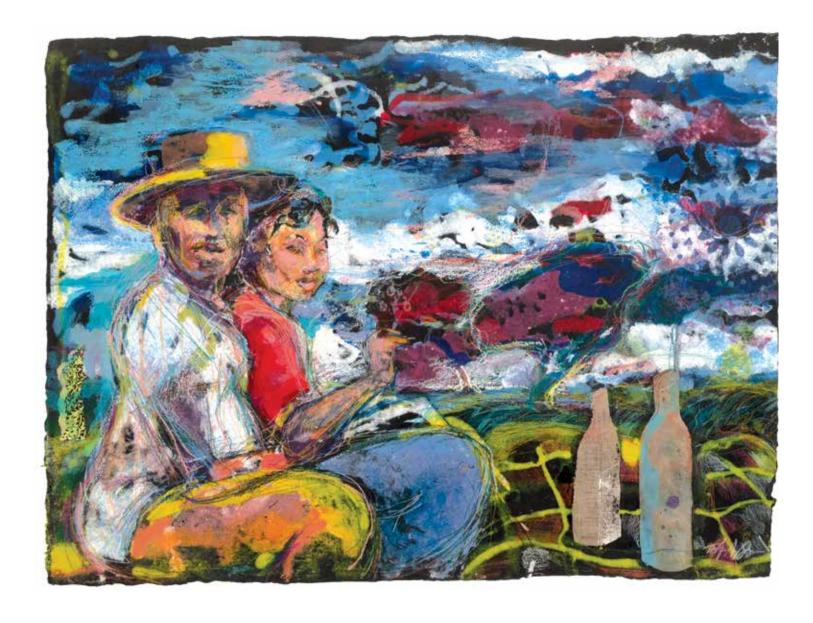




Dignity, 2024, pulp-painting collage, 61 imes 33 in.

Class, 2024, pulp-painting collage, 61 x 33 in., Collection of Brenda Atkinson-Willoughby

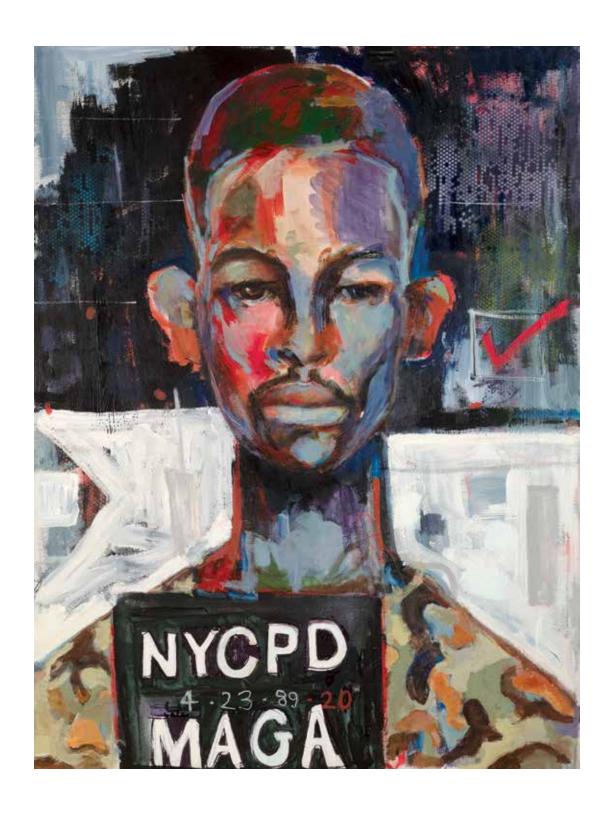
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Love Is Everywhere, 2023, mixed-media pulp painting, 24 x 32 in., Collection of Brenda and Larry Thompson

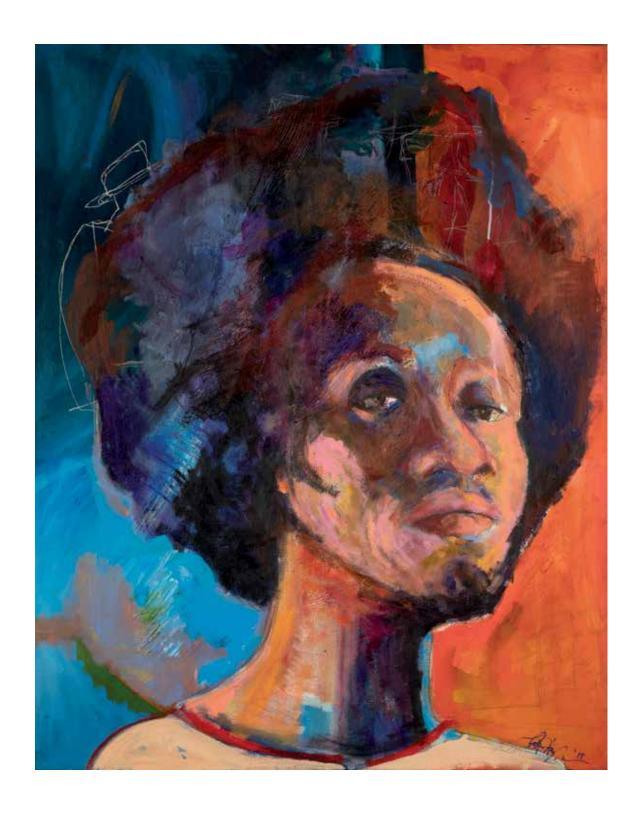
Man in Blue Hat, n.d., mixed-media pulp painting, 38 x 30 in., Collection of Eileen Berger/Just Lookin' Gallery

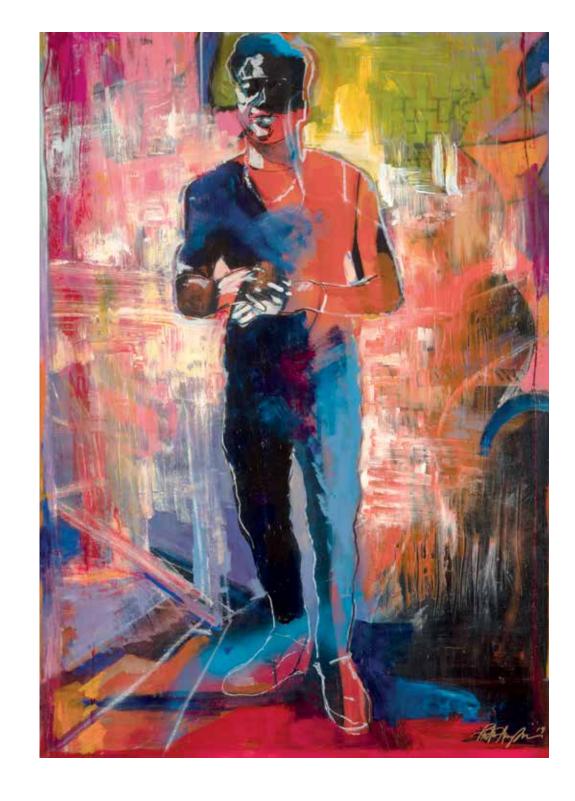




Oh Say Can You See, 2020, acrylic on canvas, 40×30 in.

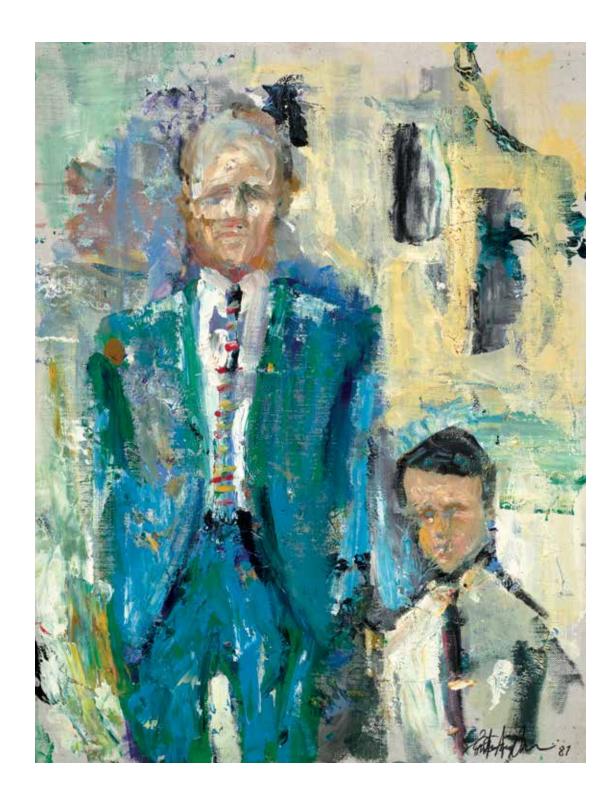
Hero's Welcome, 2024, mixed-media pulp painting, $23\frac{1}{2} \times 19$ in.

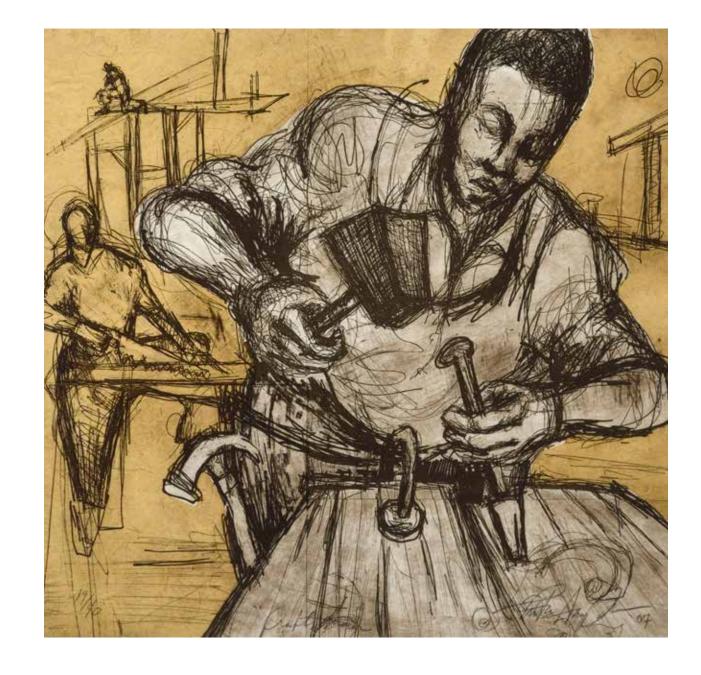




Prodigal Son, 2019, acrylic on canvas, 40×30 in.

Prince of the City, 2019, mixed media on canvas, 38 x 26 in., Collection of Clarence Reynolds





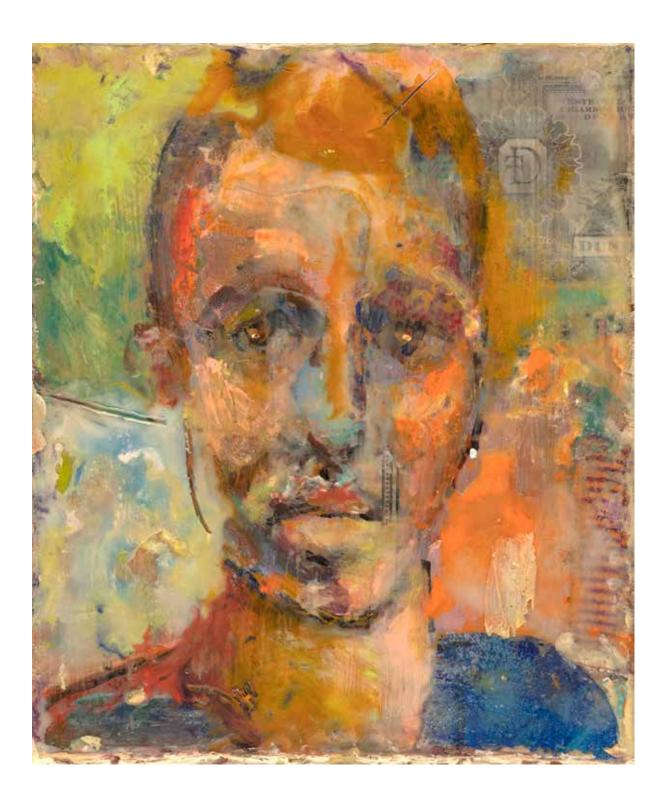
Graduation Day, 1987, acrylic on canvas, 21 x 16 in.

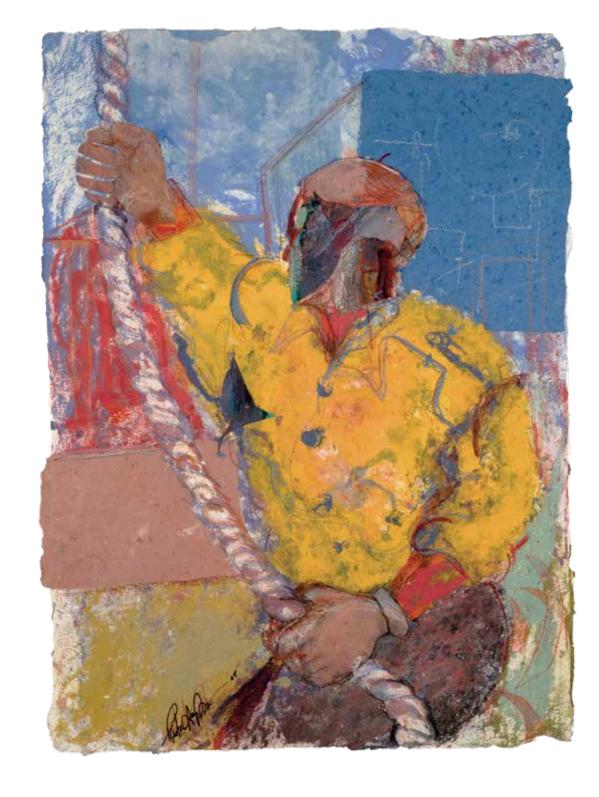




Jan Sound, 2022, mixed media on canvas, 30 x 40 in.

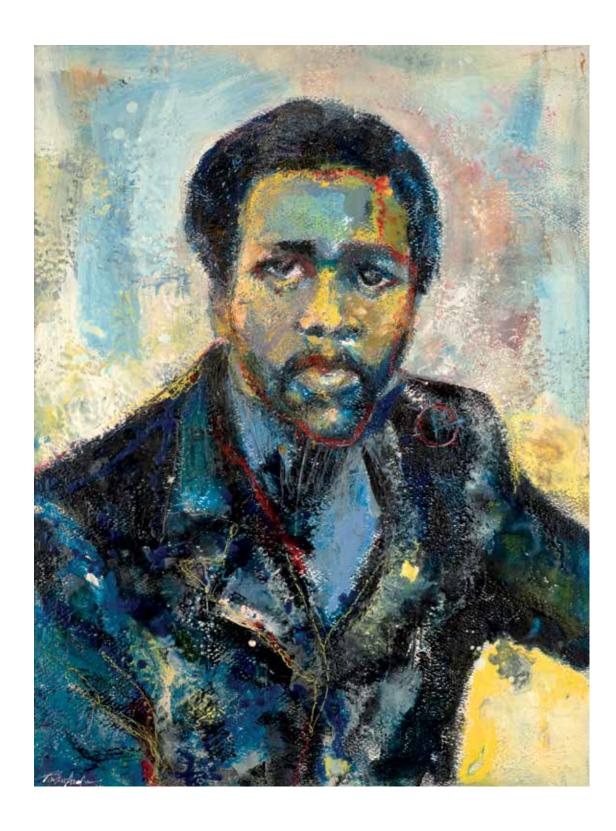
Untitled, n.d., mixed media on linen, 58 x 34½ in., Collection of Gwendolyn Clark

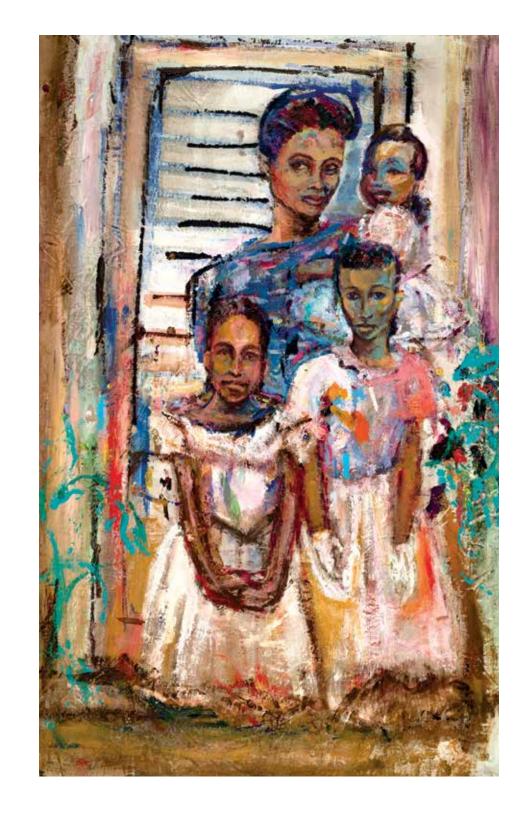




Cabana Boy, 2019, encaustic on wood, 10 x $8\frac{1}{2}$ in., Collection of Eric Key

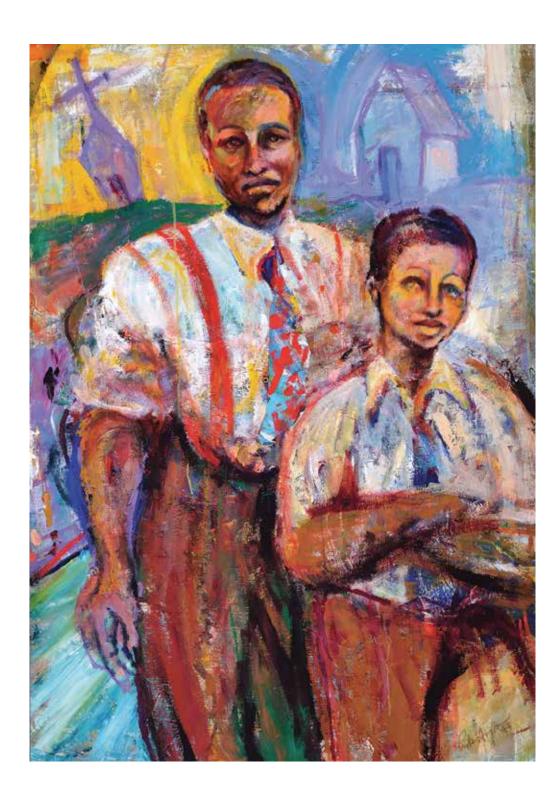
Holding the Line, 2007, mixed-media pulp painting, 30 \times 22 in., Collection of George Martin

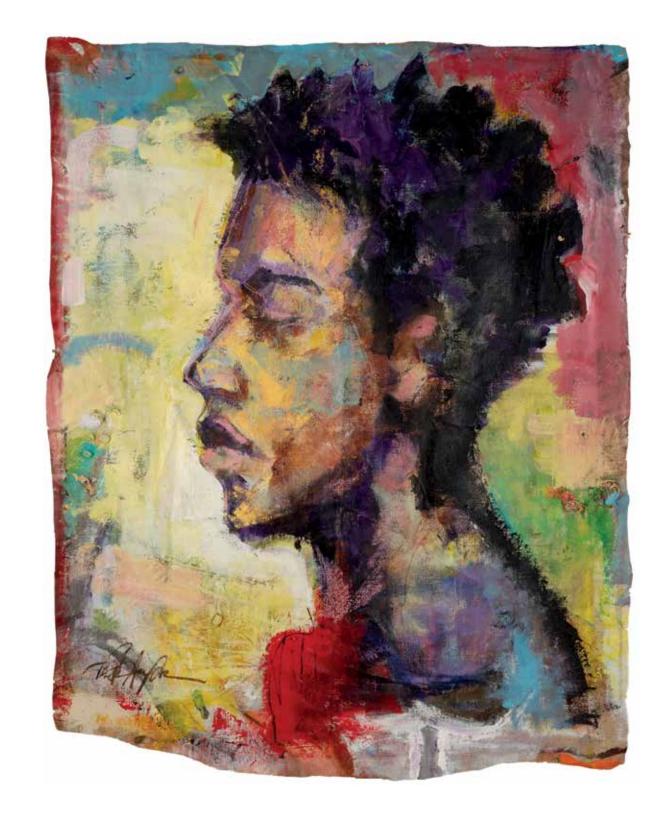




David, 2016, encaustic on wood, 32 x 25 in., Courtesy of Just Lookin' Gallery

Daddy's Girls, n.d., acrylic on linen, 52 x 32 in., Collection of Al and Michaele C. Christian

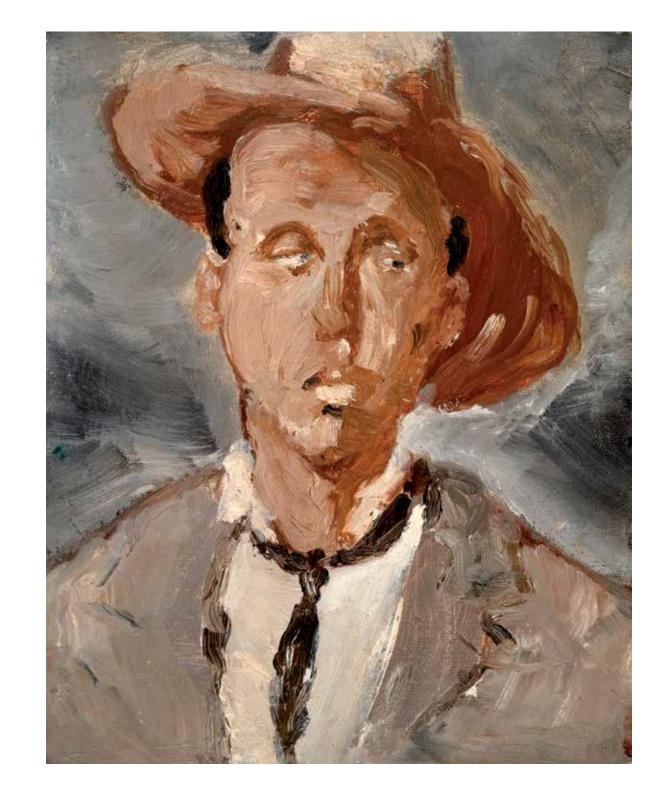




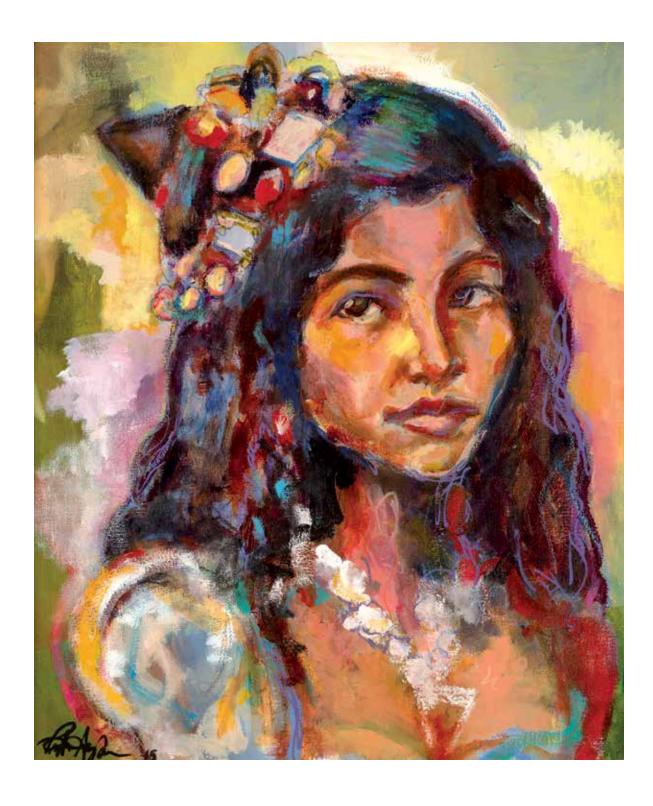
 ${\it Generation}, 1999, {\it mixed media on canvas}, 58 \times 40 ~in., {\it UMGC Permanent Collection}, \\ {\it Maryland Artist Collection}, {\it Gift of Beverly Corey}$

Big Top with Natural Crown, 2017–18, mixed media on canvas, 38 x 30 in.

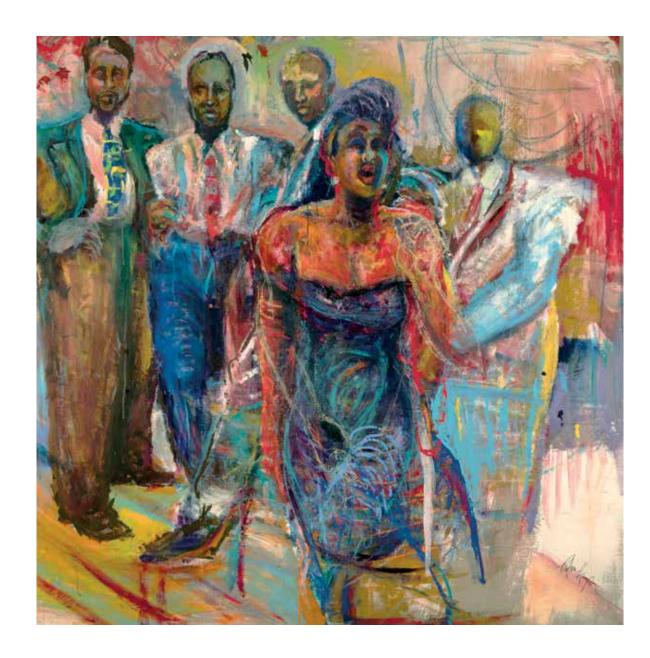


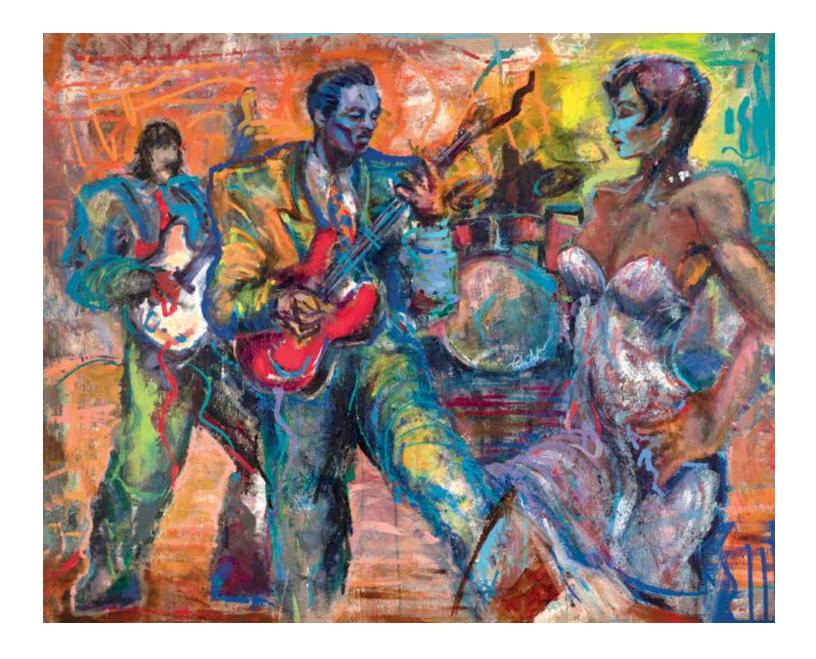


Untitled, 2012, mixed media, 25 x 20 in., Collection of Lola and Bill Keyes

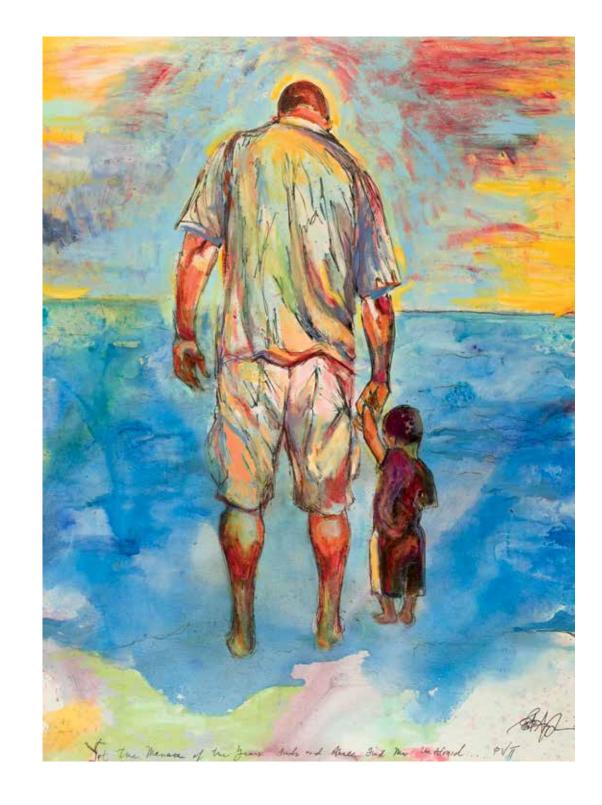












txhibition List

Bearer of Secrets

Documents Please series

2024, pulp-painting collage

34 x 25 in.

Big Bang, 2005–06 mixed media on paper 54 x 74 in. Collection of Kathy Lee

Big Top with Natural Crown 2017–18, mixed media on canvas 38 x 30 in.

Brothers, 2022 mixed media on canvas 48 x 60 in.

Cabana Boy, 2019 encaustic on wood 10 x 8½ in. Collection of Eric Key

Chronicle of Morris
Documents Please series
2024, pulp-painting collage
34 x 25 in.

Class, 2024
pulp-painting collage
61 x 33 in.
Collection of Brenda AtkinsonWilloughby

The Craftsman, 2007 etching, 15 x 15 in. UMGC Permanent Collection Maryland Artist Collection Produced by Millennium Art Salon Gift of Juanita Boyd Hardy

Created Equal, 2022 hand-embellished digital print 40 x 30 in. Daddy's Girls, n.d. acrylic on linen 52 x 32 in. Collection of Al and Michaele C. Christian

David, 2016
encaustic on wood
32 x 25 in.
Courtesy of Just Lookin' Gallery

Dignity, 2024 pulp-painting collage 61 x 33 in.

Documented
Documents Please series
2024, pulp-painting collage
34 x 25 in.

Floral Fantasy, n.d. acrylic on canvas 16 x 12 in. Courtesy of Just Lookin' Gallery

Fork in the Road, 2018 mixed media on paper 41 x 32 in.

Gabriel, 1984 mixed media 50 x 50 in. Collection of Curtis and Leslie Lewis

Generation, 1999
mixed media on canvas
58 x 40 in.
UMGC Permanent Collection
Maryland Artist Collection
Gift of Beverly Corey

Goddess of Mango Season, n.d. mixed media on canvas 43 x 70 in. Collection of James and Terri Scott

Golden Child, 2022 acrylic on canvas 40 x 30 in. Good Counsel, 2012 encaustic on foam board 11 x 11 in.

Graduation Day, 1987 acrylic on canvas 21 x 16 in.

Guardian, n.d.
encaustic on wood
12 x 12 in.
Collection of Lynn Sylvester

Hero's Welcome, 2024 mixed-media pulp painting 23½ x 19 in.

Holding the Line, 2007 mixed-media pulp painting 30 x 22 in. Collection of George Martin

Jan Sound, 2022 mixed media on canvas 30 x 40 in.

Legacy, 1999–2000 acrylic on linen 90 x 80 in. Collection of the Washington (DC) Alumni Chapter of Kappa Alpha Psi Fraternity

Lion, 2022
pulp-painting collage
40½ x 23½ in.
Collection of Moses Sawney

Long Game for Morris, 2022 mixed media on canvas 60×141 in.

Love Is Everywhere, 2023 mixed-media pulp painting 24 x 32 in. Collection of Brenda and Larry Thompson Man in Blue Hat, n.d. mixed-media pulp painting 38 x 30 in.

Collection of Eileen Berger/ Just Lookin' Gallery

Man Playing Guitar, 2005 watercolor on pulp paper 41³/₄ x 49¹/₂ in. Collection of Eric Key

Maroon Devils, 2023–25 mixed media on canvas 90 x 94 in.

Miami Dolphins, 1970s paint on wood 8¾ x 10 in.

Modern Man, 2007
mixed-media collage on paper
30½ x 21½ in.
Collection of Neil and
Juanita Hartbarger

Mojo Queen, 1995 acrylic on linen 45½ x 55½ in. Collection of Steven L. Yonker

Moving Wood, 2006
mixed media on pulp paper
30 x 40 in.
UMGC Permanent Collection
Maryland Artist Collection
Gift of the artist

Oh Say Can You See, 2020 acrylic on canvas 40 x 30 in.

Origin, 1978 oil on canvas $10^{1/2} \times 8^{1/2}$ in.

Patriot Game, 2024 mixed media on paper $41 \times 23^{1/2}$ in. Pink Floyd, 2018 mixed media on paper 50 x 41 in.

Prince of the City, 2019 mixed media on canvas 38 x 26 in.

Collection of Clarence Reynolds

Prodigal Son, 2019 acrylic on canvas 40 x 30 in.

Prodigies, 2005 acrylic on canvas 46 x 70 in.

Collection of Larry Frazier

Repose, 2011
mixed media on pulp paper
22 x 30 in.
Collection of Piero and
Christie Novelli

Scribe, 2024
mixed-media pulp painting
32 x 23½ in.
Collection of Stephen Keith/
Courtesy of Just Lookin' Gallery

Self-Portrait, 1978 gouache on board 193/8 x 63/8 in.

Sunday Best, 1992 acrylic on stretched canvas $38\frac{1}{2} \times 50\frac{3}{4}$ in. The David C. Driskell Center at the University of Maryland, College Park, Gift from the Sandra and Lloyd Baccus Collection, 2012.13.174

Superhero, 2021 acrylic on canvas 40 x 30 in. Collection of J. R. Clark Sybil, 2023 pulp painting 45 x 23 in.

Torch Song, 1994 mixed media $73\frac{3}{4} \times 73\frac{1}{2}$ in. Collection of Curtis and Leslie Lewis

Turning Two, 1990 acrylic on linen 44 x 70 in. Collection of Curtis and Leslie Lewis

Untitled, 2012 mixed media 25 x 20 in. Collection of Lola and Bill Keyes

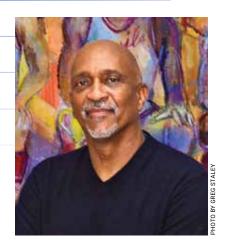
Untitled, n.d.
mixed media on linen
58 x 34½ in.
Collection of Gwendolyn Clark

Untitled (Abstraction), 2024 mixed media on canvas 48 x 48 in.

Untitled (Baseball Player), 1970s paint on wood 113/4 x 7 in.

Untitled (Girl), 2015 acrylic on canvas 29 x 25 in. Collection of Christine Waddler

Artist's Biography



Education

1984

Bachelor of Arts, Studio Art, University of Maryland, College Park

Selected Related Experience

2025

Scene Painter, "SNL50: The Anniversary Special," Saturday Night Live, New York, NY

2023-24

Board Member, Printmaking Legacy Project, Rockville, MD

2009-2013

Adjunct Instructor, Community College of Baltimore County, MD

1990-2001

Art Teacher, District of Columbia Public Schools, Washington, DC

Selected Solo Exhibitions

2024

New Works, New Visions, Just Lookin' Gallery, Hagerstown, MD

2021

Fibers of Being, Just Lookin' Gallery, Hagerstown, MD

2020

Respite, Stone Tower Gallery, Glen Echo Park, Glen Echo, MD

2017

White Noise, September Gray Fine Art Gallery, Atlanta, GA

2013

New Directions, Sol Studio, New York, NY

2012

Common Threads, Featherstone Center for the Arts, Oak Bluffs, MA

2011

Common Threads, International Visions Gallery, Washington, DC

2006

Power and Purpose, International Visions Gallery, Washington, DC

2004

Fascinating Rhythms, International Visions Gallery, Washington, DC

1999

Monotypes and Pulp Paintings, U.S. Courthouse, Greenbelt, MD

1997

Explorations and Celebrations, Arts Program Gallery, University of Maryland Global Campus, Adelphi, MD

1996

Reminiscing, Camille Love Gallery, Atlanta, GA

1993

Remembrance: Negro League Baseball, Charles Sumner School Museum and Archives, Washington, DC

Selected Group Exhibitions

2025

With Passion and Purpose: Gifts from the Collection of Larry D. and Brenda A. Thompson, National Gallery of Art, Washington, DC

Works on Paper, Brooklyn Fine Art Print Fair, New York, NY

2024

Eternal Paper, Arts Program Gallery, University of Maryland Global Campus, Adelphi, MD, and the Paper Academy, Copenhagen, Denmark

Art Is a Form of Freedom, Georgia Museum of Art, University of Georgia, Athens, GA

Decadence of Another Kind, Bridgeport Art Center, Chicago, IL

2022

1-54 Contemporary African Art Fair, Long Gallery, New York, NY

Visible Man: Art and Black Male Subjectivity, Fine Arts Center Galleries, Bowling Green State University, Bowling Green, OH, and Harvey B. Gantt Center for African-American Arts and Culture, Charlotte, NC

2021

Brave Spaces: Resilience and Healing, Sebrof Forbes Cultural Arts Center, Kensington, MD

David C. Driskell's Students, David C. Driskell Center, University of Maryland, College Park, MD

Black and Blue: Prints in the Time of COVID, Gallery Myrtis, Baltimore, MD

2020

The Story of Our Skin, Montpelier Arts Center, Laurel, MD

2019

The Blues and the Abstract Truth: Voices of African American Art, Washington County Museum of Fine Arts, Hagerstown, MD

400 Years: Journey of the Diaspora 1619–2019, Prince George's African American Museum and Cultural Center, Brentwood, MD

Sundry Souls, Black History Museum and Cultural Center of Virginia and Walton Gallery, Richmond, VA

2018

Resist, Zenith Gallery, Washington, DC

Scope International Contemporary Art Show, Miami, FL

Elements that Define Us, Prince George's African American Museum and Cultural Center, Brentwood, MD

It's About That Time: Ten Years of Lily Prints, DC Arts Center, Washington, DC

2017

Tradition Redefined: The Larry and Brenda Thompson Collection of African American Art, Georgia Museum of Art, University of Georgia, Athens, GA

2016

Fabriano Watercolour 2016, Fabriano, Italy

Movers and Shakers: Ibou N'Diaye and Preston Sampson, Zenith Gallery, Washington, DC

It Takes a Nation: Art for Social Justice, American University Museum at the Katzen Arts Center, Washington, DC

2013

Convergence: Jazz, Films, and the Visual Arts, David C. Driskell Center, University of Maryland, College Park, MD, and American Jazz Museum, Kansas City, MO

Royal Blues Line: DC to NY, William Jennings Gallery at Kenkeleba, New York, NY

2012

Collectors View 2012: Private Collections of Contemporary Visual Art, Transformer Gallery, Washington, DC

By Special Request, Diggs Gallery, Winston-Salem State University, Winston-Salem, NC

2011

The Art of Giving Back, Visual Arts Gallery, School of Visual Arts, New York, NY

2008

Highlights from the David C. Driskell Center Permanent Collection, David C. Driskell Center, University of Maryland, College Park, MD

Reflective Interludes, Ratner Museum, Bethesda, MD

2007

Dialogue with Color: Kevin Cole and Preston Sampson, Whitespace Gallery, Winston-Salem, NC

Continuum: Innovative Prints from 1997 to 2007, Pyramid Atlantic Arts Center, Silver Spring, MD

2006

Color, Sense, and Sequence: Preston Sampson, Susan Goldman, and Kevin Cole, Legacy Fine Art Group, Bethesda, MD

2005

Collaboration as a Medium: 25 Years of Pyramid Atlantic, Edison Place Gallery, Washington, DC, and Maryland Art Place, Baltimore, MD

2004

On Common Ground: Two- and Three-Dimensional Art—Paintings, Photography, and Sculpture, Millennium Arts Salon, Washington, DC

2002

Successions: Prints by African American Artists from the Jean and Robert Steele Collection, Art Gallery, University of Maryland, College Park, MD

Rhythm & Blues: Preston Sampson and Kevin Cole, Sandler Hudson Gallery, Atlanta, GA

2001

CrossCurrents 2001: The Works of Pyramid Atlantic, Art Gallery, University of Maryland, College Park, MD

Selected Public and Private Collections

African American Museum, Dallas, TX

Bureau of Cultural Affairs, City of Atlanta, Georgia

Peggy Cooper Cafritz, Washington, DC

Cultural Council for Palm Beach County, Lake Worth Beach, FL

David C. Driskell Center, University of Maryland, College Park, MD

DC Commission on the Arts and Humanities, Washington, DC

Duke Ellington School of the Arts, Washington, DC

Hampton University Museum, Hampton, VA

Larry and Brenda Thompson Permanent Collection, Georgia Museum of Art, University of Georgia, Athens, GA

Library of Congress, Washington, DC

Morehouse School of Medicine, Atlanta, GA

Paper and Watermark Museum, Fabriano, Italy

National Education Association, Washington, DC

National Gallery of Art, Washington, DC

National Museum of African American Music, Nashville, TN

Paul R. Jones Museum, University of Alabama, Tuscaloosa, AL

PBS-MPTV, Owings Mills, MD

Spritmuseum, Stockholm, Sweden

University Libraries, University of Colorado Boulder, Boulder, CO

Darrell Walker, Arkansas

Walter E. Washington Convention Center, Washington DC

Ronald W. and Patricia Walters, Washington, DC

Xfinity Center, University of Maryland, College Park, MD

Yale University Art Gallery, New Haven, CT

Selected Public Installations

2022

St. Elizabeth's East Campus Men's Shelter, Washington, DC

2021

Benjamin Banneker Academic High School, Washington, DC

National Museum of African American Music, Nashville, TN

2019

Modern Woodmen Park, Davenport, IA

2017

Ron Brown College Preparatory High School, Washington, DC

2015

Walter E. Washington Convention Center, Washington, DC

2014

Xfinity Center, University of Maryland, College Park, MD

Coleman Park (formerly Lincoln Park), West Palm Beach, FL

Selected Panel Discussions and Lectures

2023

"Black Artists in Dialogue," 33rd James A. Porter Colloquium on African American Art and Art of the African Diaspora, Howard University, Washington, DC

2019

Discussion, Mosaic Theater and Millennium Arts Salon, in conjunction with Twisted Melodies: A Day in the Life of Donny Hathaway, Washington, DC

2017

Artist Panel Discussion, *The Last Ten Years: In Focus*, David C. Driskell Center, University of Maryland, College Park, MD

Panel Discussion, Tradition Redefined: The Larry and Brenda Thompson Collection of African American Art, Georgia Museum of Art, University of Georgia, Athens, GA

2013

Panel Discussion, Visions of Our 44th President, Charles H. Wright Museum of African American History, Detroit, MI

2011

Panel Discussion, Tradition Redefined: The Larry and Brenda Thompson Collection of African American Art, David C. Driskell Center, University of Maryland, College Park, MD

Selected Residencies and Workshops

2023

Painting Lecture and Critique, Department of Art, Howard University, Washington, DC

2019

"The Courage Within Me" Project with Michelle Angela Ortiz, The REACH at the John F. Kennedy Center for the Performing Arts, Washington, DC

2018

Artist in Residence, Graham Park Middle School, Triangle, VA

2010

Pulp Painting Symposium, Southwest School of Art, San Antonio, TX

2006

Arts and Education Program, in conjunction with William T. Williams: Variations on Themes, David C. Driskell Center, University of Maryland, College Park, MD

2002

Artist in Residence, Prince William County Public Schools, VA

ArtsWorks Program, Designs in Glass Bus Shelter Project, Arlington County Cultural Affairs, VA

Selected Reviews and Publications

Lynn Sures and Michelle Samour, *Radical Paper:* Art and Invention with Colored Pulp (Legacy Press, 2024).

Michael Hodges, "44: Portraits of a President at Charles H. Wright Museum of African American History," Detroit Art Review, June 5, 2022.

Cheryl Edwards, "Contemporary Artist: Preston Sampson," *Hand Papermaking* (Summer 2021).

Alicia Notarianni, "Just Lookin' Exhibit Explores Challenge of Change," *Herald-Mail*, September 26, 2020.

Cecilia Markley, "Local Artists Use Their Work as a Form of Protest," *The Eagle (American University)*, July 14, 2020.

Steve Batterson, "Modern Woodmen Park's New Artwork Shares the Spirit of the *Quad-Cities*," *Quad-Cities Times*, June 15, 2019.

Mark Jenkins, "Movers and Shakers," Washington Post, September 9, 2016.

Adrienne L. Childs, "Imagining Obama: The Art of the First Black President," *Politico Magazine*, January/February 2016.

Karen Dybis, "A Trip to Detroit's Charles H. Wright Museum Delights with New Exhibits, Fresh Ideas, New Hope," *Detroit Hub*, January 25, 2013.

Jerry Langley, "In the Line of Duty: Police Chief William C. Robinson, Collecting and Promoting African American Art," *International Review of African American Art* 24, no. 1 (2012).

Mark Jenkins, "A Day's Work," Washington Post, July 15, 2011.

Tom Patterson, "New Space, New Faces: Artist from Washington and Atlanta Showing Unusual Works at Gallery in Downtown Loft," Winston-Salem Journal, March 18, 2007.

Lisa Mowry, "Where the Art Is," Better Homes and Gardens: Bedroom & Bath (Summer 2002).

Wayne Savage, "A Stroke of Genius: Painter Shares Hue-Mongous Talents with County Schools and Arts Center," *Prince George's County Gazette*, May 20, 1999.

Ferdinand Protzman, "Critical Discoveries," Washington Post, August 6, 1998.

Jerry L. Langley and Juliette Bowles, eds., "A Comprehensive Guide to African American Art," special issue, *International Review of African American Art* (1998).

Gary Schwan, "Preston Sampson: An Artist on the Rise," *Palm Beach Post*, October 5, 1997.

Ferdinand Protzman, "The Strength of Sampson," Washington Post, February 22, 1997.

About UMGC

University of Maryland Global Campus was founded more than 75 years ago specifically to serve the higher education needs of working adults and military servicemembers. Today, UMGC is the largest provider of postsecondary education in Maryland and continues its global tradition with online and hybrid courses, more than 175 classroom and service locations worldwide, and more than 135 degrees and certificates backed by the reputation of a state university and the University System of Maryland. For more information, visit umgc.edu.

About the Arts Program at UMGC

Since 1978, UMGC has proudly shown works from a large collection of international and Maryland artists at its headquarters in Adelphi, Maryland, a few miles from the nation's capital. Through its Arts Program, the university provides a prestigious and wide-ranging forum for emerging and established artists and brings art to the community through special exhibitions and its own collections, which have grown to include more than 2,900 pieces of art.

Artworks are on display throughout the College Park Marriott Hotel & Conference Center and the Administration Building in Adelphi. The main, lower-level gallery in Adelphi is open to the public from 9 a.m. to 9 p.m. seven days a week, and the Leroy Merritt Center for the Art of Joseph Sheppard is open to the public from 9 a.m. to 7 p.m. seven days a week. More than 75,000 students, scholars, and visitors come to the Adelphi facilities each year.

Arts Program Mission Statement

The UMGC Arts Program is dedicated to furthering the university's objectives by creating a dynamic environment in which our diverse constituents, including students and the general public, can study and learn from direct exposure to our art collections, exhibitions, and educational programs.

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Front: *Generation*, 1999, mixed media on canvas, 58 x 40 in. UMGC Permanent Collection, Maryland Artist Collection, Gift of Beverly Corey

Back: Floral Fantasy, n.d., acrylic on canvas, 16 x 12 in. Courtesy of Just Lookin' Gallery

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